

ASSIGNED

AMENDED

Serial No. 61556

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office SEP 20 1995

Returned to applicant for correction OCT 25 1995

Corrected application filed NOV 09 1995

The applicant HENERY E. ALCORN + RAVENA T. ALCORN

5965 Maverick St of Las Vegas

Street and No. or P.O. Box No.

City or Town

Nevada 89130 hereby make.... application for permission to change the

State and Zip Code No.

Point of Diversion, Manner of use, place of use, of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Cert. #13138 Permit #46936

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

underground

1. The source of water is 1.0 Acre feet + .0014 C.F.S.

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed Quasi municipal

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Irrigation

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for S.E. 1/4 NE 1/4 of sec 30, T19S, R60E. MDM or

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point Describe as being within a 40-acre subdivision of public survey and by course and

at a point from which the East 1/4 corner of said Section 30, bears South

distance to a section corner. If on unsurveyed land, it should be stated.

52°03'50" East a distance of 1626.00 feet.

6. The existing permitted point of diversion is located within NW 1/4 SE 1/4, Sect 26 T.19S, R.60E.,

If point of diversion is not changed, do not answer.

M.D.B.&M. or at a point from which the center 1/4 corner of said section 26  
bears N- 67°23' W.; a distance of 1,127.0 feet situated in Clark County,  
state of Nevada

7. Proposed place of use SE 1/4, NE 1/4, Sec 30 T19S. R 60E. M.D.M. clark county, Nevada

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

8. Existing place of use N.W. 1/4 of the S.E. 1/4 of sec 26 T.19 S., R. 60 E., M.D.B.&M.

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

manner of use of irrigation permit, describe acreage to be removed from irrigation.

9. Use will be from January 1 to December 31 of each year.

Month and Day

Month and Day

10. Use was permitted from January 1 to December 31 of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Drill 8" steel cased well Install 5 Hp

State manner in which water is to be diverted, i.e. diversion structure,

submersible pump, wiring, piping totalizing meter, pressure tank &  
ditches, pipes and flumes, or drilled well, etc. appurtenances

12. Estimated cost of works 15,000±

13. Estimated time required to construct works one year

3 years

14. Estimated time required to complete the application of water to beneficial use.....

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This property already has nine Acre feet of water. The 1 Acre ft. we are  
 changing here will be used to make 10 Acre ft. which Hugh Ricci has authorized  
 will be enough to service 9 houses.

s/Henery E. Alcorn  
 By ~~5965 N Maverick~~  
 Las Vegas, Nev 89130

Compared..... cl/nsr cl/jr

Protested.....

APPROVAL  
 OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 46936, Certificate 13138 is issued subject to the terms and conditions imposed in said Permit 46936, Certificate 13138 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The final validity of this right is subject to the final determination under the adjudication procedure set forth in NRS 533.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed..... 0.0014 .....cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before..... August 14, 1997

Proof of completion of work shall be filed before..... September 14, 1997

Application of water to beneficial use shall be made on or before..... August 14, 1999

Proof of the application of water to beneficial use shall be filed on or before..... September 14, 1999

Map in support of proof of beneficial use shall be filed on or before..... N/A

Completion of work filed..... SEP 26 1996

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No..... Issued.....

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 9th day of April

A.D. 1996

*R. Michael Turnipseed, P.E.*  
 State Engineer